# **DR-2 Disclosure Summary Page**

| Committee to Re-Elect Helen Miller |             |     |            | Status: |                    | Amended              |  |
|------------------------------------|-------------|-----|------------|---------|--------------------|----------------------|--|
| Committee Type:                    | State House |     |            | •       | Statutory Due Date | 7/19/2014            |  |
| County:                            | Webster     |     |            | 7       | Adjusted Due Date  | 7/21/2014            |  |
| District:                          | 9           |     |            | Ī       | Filed Date         | 7/17/2014 9:34:14 AM |  |
| Committee Code:                    | 1445        |     |            | Ī       | Postmark Date      |                      |  |
| Political Party:                   | Democratic  |     |            | 7       | Amendment Date     | 1/15/2016 9:26:29 AM |  |
| Report Date:                       | 2014        | Cai | ndidate Na | m       | e: Miller, Helen N |                      |  |

#### **Treasurer**

| Last Name: Struecker              | First Name: | Sandy     | MI:   |                      |         |
|-----------------------------------|-------------|-----------|-------|----------------------|---------|
| Address: 621 E St.                |             |           |       |                      |         |
| City: Ft. Dodge                   | State: IA   | Zip Code: | 50501 | <b>Phone</b> : 515-9 | 55-8301 |
| E-Mail: sandy_struecker@yahoo.com |             | -         |       |                      |         |

## Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$15,057.96 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$1,200.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$16,257.96 |
| Schedule B: Expenditure Total        | \$4,974.80  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$11,283.16 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$700.00 |